

# Holy Trinity Lutheran Church

*Rogers, AR*



**Sixth Sunday of Easter**

*May 5, 2024*

# Divine Service, Setting One • May 5, 2024

*Sixth Sunday of Easter*

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## Welcome

If you're new here, WELCOME! Thank you for coming. We pray that our time together in the Word would build up and strengthen your faith in Jesus Christ. Please fill out the Welcome Card that you'll find in the pew in front of you and drop it in the offering plate on your way out. If you prefer, you can use the QR code shown here or visit <https://holytrin.link/HTLCCheckIn> to register your attendance online. And come again!



If you don't have a church home in Northwest Arkansas, we invite you to consider making Holy Trinity your church home. Speak with Pastor Longman, Pastor Mike, or one of our elders (look for a blue nametag) for more information. As a reminder, please be sure to turn off or silence your cell phone during the service.

## As We Gather

Believers in Christ receive the forgiveness of sins through His name. As baptized believers, we are called to love one another, clinging to God's promises and bound by His commands. Our love for God is marked by obedience to His will. God's love for us is marked by Christ's obedience on the cross. In Christ's we have a faith that grasps, believes, and confesses Him to be the Son of God. This is our victory in overcoming the world.

## Altar Flowers

The flowers on the altar are given to the glory of God by Don & Mary Mayer in honor of family blessings.

## Acknowledgments

*Divine Service, Setting One from Lutheran Service Book*

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**Cover image:** *Jesus and the Disciples in the Upper Room, artist unknown.*

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# Opening Hymn: Thanks to Thee, O Christ, Victorious

LSB 548



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O  
2 Thou hast died for my trans - gres - sion, All my sins on  
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,  
Thee were laid; Thou hast won for me sal - va - tion,  
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -  
On the cross my debt was paid. From the grave I shall a -  
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly  
rise And shall meet Thee in the skies. Death it - self is  
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.  
tran - si - to - ry; I shall lift my head in glo - ry.  
and ex - tol Thee, And in heav'n I shall be - hold Thee.

*Text: Thomas Hansen Kingo, 1634-1703; tr. George A. T. Rygh, 1860-1942*

*Tune: Johann Schop, c. 1590-1667*

*Text and tune: Public domain*

## Invocation

LSB 151

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**G** Amen.

## Confession and Absolution

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**P** Let us then confess our sins to God our Father.

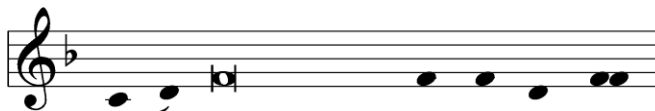
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** **Amen.**

## Kyrie

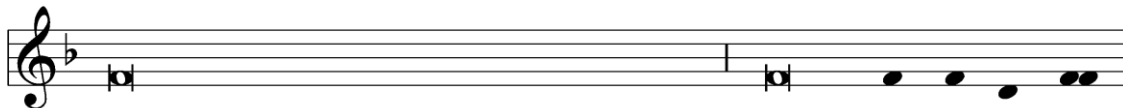
LSB 152



**A** In peace let us pray to the Lord.



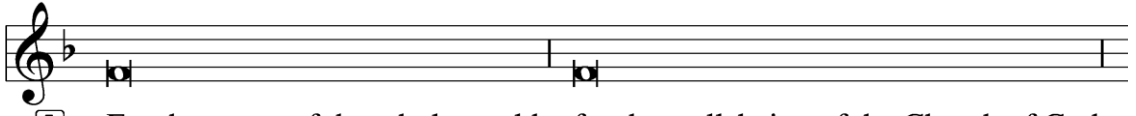
**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



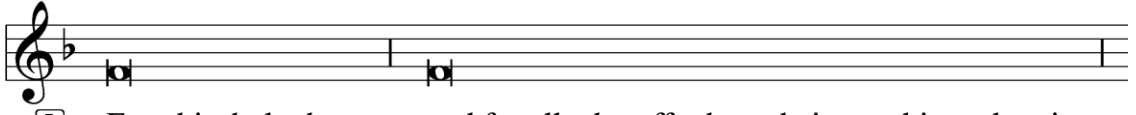
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



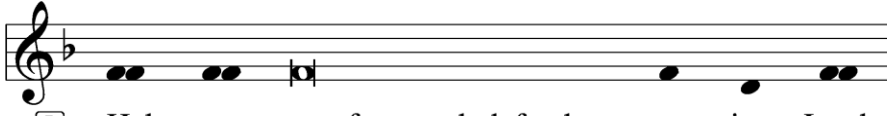
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.




**C** A - men.

# This Is the Feast

LSB 155


*Refrain*




**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.




1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

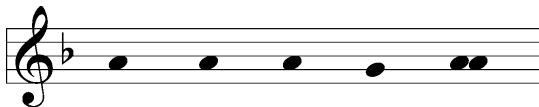


This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## First Reading

*Acts 10:34-48*

<sup>34</sup>Peter opened his mouth and said: "Truly I understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup>you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup>but God raised him on the third day and made him to appear, <sup>41</sup>not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead.

<sup>42</sup>And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup>To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.” <sup>44</sup>While Peter was still saying these things, the Holy Spirit fell on all who heard the word. <sup>45</sup>And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. <sup>46</sup>For they were hearing them speaking in tongues and extolling God. Then Peter declared, <sup>47</sup>“Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” <sup>48</sup>And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*1 John 5:1-8*

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For this is the love of God, that we keep his commandments. And his commandments are not burdensome. <sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God? <sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**



## Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 15:9-17

**P** The Holy Gospel according to St. John, the fifteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>9</sup>[Jesus said:] "As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>These things I have spoken to you, that my joy may be in you, and that your joy may be full. <sup>12</sup>"This is my commandment, that you love one another as I have loved you. <sup>13</sup>Greater love has no one than this, that someone lays down his life for his friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup>You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. <sup>17</sup>These things I command you, so that you will love one another."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

# Hymn of the Day: Dear Christians, One and All, Rejoice

LSB 556 sts. 1-5



1 Dear Chris-tians, one and all, re - joice, With ex - ul - ta - tion  
2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly  
3 My own good works all came to naught, No grace or mer - it  
4 But God had seen my wretch-ed state Be - fore the world's foun -  
5 God said to His be - lov - ed Son: "It's time to have com -



spring - ing, And with u - nit - ed heart and voice And ho - ly  
o'er me. Sin was my tor - ment night and day; In sin my  
gain - ing; Free will a - gainst God's judg - ment fought, Dead to all  
da - tion, And mind - ful of His mer - cies great, He planned for  
pas - sion. Then go, bright jew - el of My crown, And bring to



rap - ture sing - ing, Pro - claim the won - ders God has done, How  
moth - er bore me. But dai - ly deep - er still I fell; My  
good re - main - ing. My fears in - creased till sheer de - spair Left  
my sal - va - tion. He turned to me a fa - ther's heart; He  
all sal - va - tion. From sin and sor - row set them free; Slay



His right arm the vic - t'ry won. What price our ran - som cost Him!  
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.  
on - ly death to be my share; The pangs of hell I suf - fered.  
did not choose the eas - y part But gave His dear - est trea - sure.  
bit - ter death for them that they May live with You for - ev - er."

*Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.*

*Tune: Etlich Cristlich liden, 1524, Wittenberg*

*Text and tune: Public domain*

**Sermon**

*Rev. Eric Longman*

# Hymn: Dear Christians, One and All, Rejoice

LSB 556 sts. 6-10



6 The Son o - beyed His Fa - ther's will, Was born of vir - gin  
7 To me He said: "Stay close to Me, I am your rock and  
8 "Though he will shed My pre - cious blood, Me of My life be -  
9 "Now to My Fa - ther I de - part, From earth to heav'n as -  
10 "What I on earth have done and taught Guide all your life and



moth - er; And God's good plea - sure to ful - fill, He came to  
cas - tle. Your ran - som I My - self will be; For you I  
reav - ing, All this I suf - fer for your good; Be stead - fast  
cend - ing, And, heav'n - ly wis - dom to im - part, The Ho - ly  
teach - ing; So shall the king - dom's work be wrought And hon - ored



be my broth - er. His roy - al pow'r dis - guised He bore; A  
strive and wres - tle. For I am yours, and you are Mine, And  
and be - liev - ing. Life will from death the vic - t'ry win; My  
Spir - it send - ing; In trou - ble He will com - fort you And  
in your preach - ing. But watch lest foes with base al - loy The



ser - vant's form, like mine, He wore To lead the dev - il cap - tive.  
where I am you may re - main; The foe shall not di - vide us.  
in - no - cence shall bear your sin, And you are blest for - ev - er.  
teach you al - ways to be true And in - to truth shall guide you.  
heav'n - ly trea - sure should de - stroy; This fi - nal word I leave you."

*Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87, alt.*

*Tune: Etlich Cristlich liden, 1524, Wittenberg*

*Text and tune: Public domain*

## Nicene Creed

- C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

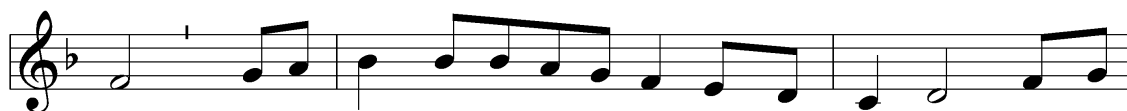
## Prayer of the Church

### Offertory

LSB 159



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### **Presentation of Our Offerings**

*Knowing that "every good gift and every perfect gift is from above, coming down from the Father" (James 1:17), we share some of the financial blessings that God has given to us through regular offerings that help advance the Gospel and enable all of the various ministries that we undertake. Members commit to "support the work our gracious Lord has given this congregation with [their] prayers and the gifts that God has given [them]." If you are a guest, there is no obligation placed upon you; we share the Gospel freely. If you feel moved to make a financial donation, please know that it is very much appreciated. Offerings may be left in the plate on the table just outside the Sanctuary doors.*

### **✠ Service of the Sacrament ✠**

*In the Lutheran Church – Missouri Synod we believe that as we receive the bread and wine of the Lord's Supper we also receive the true Body and Blood of Jesus Christ. We also believe that the Lord's Supper is a celebration of the oneness in faith, life, and worship we have as a congregation. Reception of the Sacrament by Christians not fully united with us in doctrine implies a oneness that does not exist and for which we must all pray. Lutherans who have been instructed in the meaning of the Lord's Supper are invited to commune with us. First time visitors are asked to speak with the pastor before communing. Everyone is invited to come forward to receive a blessing; if you will not be receiving the Sacrament, simply cross your arms over your chest (left hand to right shoulder and vice versa) and Pastor will know to give you a blessing.*

## Preface

LSB 160

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

## Lord's Prayer

LSB 162

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 163

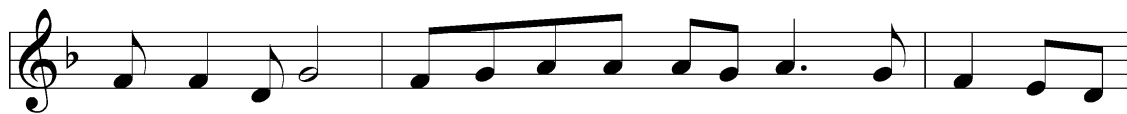
- P** The peace of the Lord be with you always.
- C** **Amen.**

# Agnus Dei

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## Distribution

- **Distribution Hymn: The Gifts Christ Freely Gives** *LSB 602*
- **Distribution Hymn: What a Friend We Have in Jesus** *LSB 770*
- **Distribution Hymn: Christ the Eternal Lord** *LSB 829*



## Thank the Lord

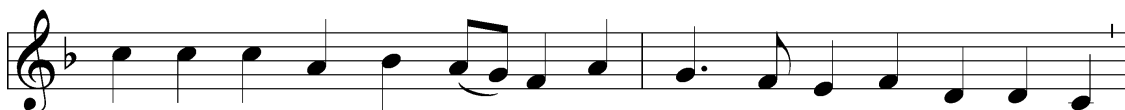
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

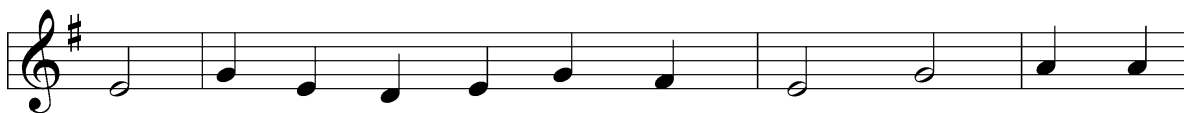
LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Closing Hymn: Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

*Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.*

*Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug*

*Text and tune: Public domain*

## Sermon Notes



## SUNDAY MORNING OPPORTUNITIES

**Worship** 8am and 10:45am  
**Bible Study Hour** 9:30am

**Bible Study w/ Pr. Longman** Classroom 1  
**Men's Bible Study** Classroom 6  
**Women's Bible Study** Conference Room  
**Sunday School** Chapel

**Calendar** <https://www.holytrin.org/calendar>

## IMPORTANT CONTACT INFORMATION

1101 W. Hudson Rd, Rogers, AR 72756  
**Phone** 479-636-1135  
**Email** [office@holytrin.org](mailto:office@holytrin.org)  
**Web** [www.holytrin.org](http://www.holytrin.org)

**Rev. Eric Longman** *Senior Pastor*  
**Rev. Mike Meyer** *Associate Pastor*  
**Rev. H.L. Bernthal** *Visitation Pastor*  
**LeAnn Girshner** *Director of Music*  
**Tabby Michaelson** *Office Manager*  
**Krista Malone** *Office Assistant*

### OUR MISSION

The mission of Holy Trinity is to:

**SPREAD** God's Grace  
**GROW** in Christ  
**CARE** for Others



### ASSISTING IN WORSHIP THIS WEEK (May 5, 2024)

	<b>8:00am</b>
<b>Reader</b>	Judy Jones
<b>Greeters</b>	Dean & Nancy Eisma
<b>Acolyte</b>	Aubrey Studyvin
<b>Streaming</b>	Mac MacGowan
<b>Media</b>	David Heintz
<b>Elder</b>	Clayton Studyvin
<b>Ushers</b>	Team E

	<b>10:45am</b>
<b>Reader</b>	Peggy Jones
<b>Greeters</b>	Brent & Libby Garner
<b>Acolyte</b>	Stella Horath
<b>Media</b>	Cooper Meyer
<b>Elder</b>	Ben Miller
<b>Ushers</b>	Team F

	<b>Weekly</b>
<b>Lead Counters</b>	Bill & Jean Gregesich
<b>Lawn Care</b>	Team 5 (edging)
<b>Altar Guild</b>	Mary Frevert Mary Mayer

### ASSISTING IN WORSHIP NEXT WEEK (May 12, 2024)

	<b>8:00am</b>
<b>Reader</b>	John Augustine
<b>Greeters</b>	Ray Eschenburg & Karen Launderville
<b>Acolyte</b>	Makaela Mayer
<b>Streaming</b>	Nathan Duncan
<b>Media</b>	John Jenkins
<b>Elder</b>	Clayton Studyvin
<b>Ushers</b>	Team E

	<b>10:45am</b>
<b>Reader</b>	Sharon Davis
<b>Greeters</b>	Bill & Jean Gregesich
<b>Acolyte</b>	Adalyn Fanning
<b>Media</b>	Zachary Gust
<b>Elder</b>	Ben Miller
<b>Ushers</b>	Team F

	<b>Weekly</b>
<b>Lead Counters</b>	Bill & Jean Gregesich
<b>Lawn Care</b>	Team 1
<b>Altar Guild</b>	Mary Frevert Mary Mayer