

# CLARION

JUNE 2023

FROM PASTOR'S DESK



## Bring' Em to Church!

If you have little children, it can be extremely challenging to bring them to church. There's the hustle and bustle of getting ready on Sunday morning and loading everybody in the car, the frustration of sometimes coming into worship late, the split attention as you try to pay attention in the service while you tend to your little one. It's hard! But it's also important.

Back in 2015, Keri Wolfmueller, the wife of a Lutheran pastor, wrote a series of articles to encourage parents with little children in church. This month I share the first of her three articles. The other two will appear in upcoming copies of the Clarion, but if you want to read ahead, you can find all three online here: <https://wolfmueller.co/littlelambs/>

Before we get to the article, though, a huge welcome to Pr. Mike Meyer, his wife Stacey, and their sons Clayton and Cooper! Pr. Meyer's installation is set for Sunday, June 11 at 3pm in the Sanctuary with an Ice Cream Social following in the Life Center. Please plan to attend! This is an important milestone in the life of Holy Trinity as we shift from a sole pastorate to a team ministry. I personally am very excited about this new chapter in the life of our congregation; I know you are, too. We pray for God's richest blessings as we share the joyous news of salvation by grace through faith in Jesus Christ in our community.

Now, on to Mrs. Wolfmueller's excellent article...

## PART I: THE WHY OF TAKING OUR CHILDREN TO CHURCH

Full of frustration and embarrassment I am driving away. Away from the staring faces, away from the haughty looks, away from the very place I should love to be. I cannot hold back the tears and my lips are quivering. My head is swirling with thoughts. "Why do I even go to church? I never even hear the sermon! Surely they remember what their toddlers were like? It can't just be my child. I cannot believe my son just lapped the sanctuary during the prayers!"

Yes, it's quite true. I have had on any given Sunday a child lap the sanctuary, inquire quite loudly if "we're done yet?", crawl under several rows of pews before being caught, rip a page out of the hymnal, spill their snack all over the floor and proceed to stomp it into a billion pieces, scream bloody murder, and line the pew behind me with a train track of feminine products they found in my purse while an elderly man watched in horror and I, fully unaware and singing, had no idea such a display lay behind me. Shall I go on? You get the picture.

And yes, I've driven home many a day in tears.

This is the life of a parent trying to attend church with a young child. It is no small feat. It comes with many embarrassing moments, days of frustration and exhaustion, words of judgment, and ugly looks of ridicule. You may wonder why one should keep trying, why you should keep trying?

*(continued on page 2)*

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It really wasn't until I became Lutheran that I began to understand. In the churches I grew up in (Southern Baptist and Calvary Chapel) there was always childcare during the service. Some would simply not allow children under age nine to enter the sanctuary. I was even physically ushered to the back of the sanctuary, not allowed to sit with my family, because I was there with my two-month-old daughter. These churches hold to an un-Biblical teaching that claims there is an age of accountability. If a child is younger than about third grade, they get a free pass to heaven. In these churches, children become a distraction for the work of the Holy Spirit. Someone might not get saved if your child is making noise. It is as if the Holy Spirit is scared away by the smell of Cheerios or the sight of a crayon! Sarcasm aside, when I began to understand what worship is and the "why" of going to church, taking my kids, with all its difficulty, became very clear.

Worship is to receive the gifts of God. It took a while to sink into my own head. Worship is receiving the Lord's gifts. Gifts like the forgiveness of sins. Gifts like the hearing of His Word. Gifts like salvation. See Ephesians 1:7, Romans 10:17, Romans 1:16. There is no age limit for receiving the gifts of our gracious and forgiving Lord. When this becomes clear, taking your children to church becomes part of what a good and loving parent does. Our precious little ones need to receive these gifts, too, and they should not be denied.

In the Words of our Lord, **"Then children were brought to Him that He might lay His hands on them and pray. The disciples rebuked the people, but Jesus said, Let the little children come to Me and do not hinder them, for to such belongs the kingdom of heaven."** Matthew 19:13-14

It is worthwhile to do a bit of studying on the Greek word for "children" used in this text, as it means infants, not big kids. This scriptural look at the faith of children may help.

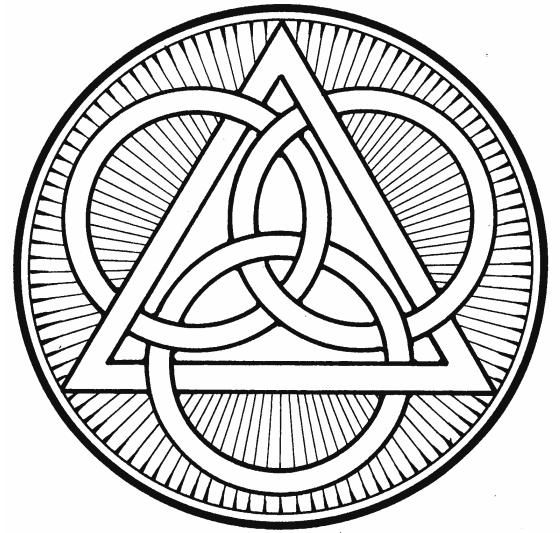
When I realized it was part of my vocation as mother to take my children to church, I decided to fight this great battle. Fighting not against my children, but against the devil who takes great delight in keeping me and my children from going to Church. This raging beast is waiting to devour our faith. Our Lord has provided the Church with His Gospel. The Gospel that gives us faith, and sustains us in it.

From the time a child is six months old to around four years old your Sunday mornings will be a challenge. Still, you will begin to reap the rewards! Pretty soon, you'll think "Hey, I made it through the sermon before I had to sneak out." Or you'll notice your two-year-old whispering the last word of every phrase of the Lord's Prayer. Or you'll see a drawing that strangely resembles the sermon. Or in the car ride home your child will ask one of those dumbfounding questions that you need your pastor to answer.

These, dear friends, will bring your heart great joy!



## PRESIDENT'S MESSAGE



It is my pleasure to announce the installation of our new Pastor of Youth & Families here at Holy Trinity. I hope you can attend on Sunday June 11<sup>th</sup> at 3 p.m. to warmly welcome Pastor Mike Meyer to our family. We are thrilled to have Pastor Meyer leading our youth and families in their faith journeys. Please plan on attending so we can welcome Pastor Meyer and his family as they begin this new chapter in their lives and ministry. There will be an Ice Cream Social immediately following the installation in the Life Center.

Also as summer approaches, we are excited to announce that Vacation Bible School will be happening at our HTLC! This is a wonderful opportunity for children in our community to learn more about the love of God and grow in their faith. I kindly ask for your support in making this event a success. We are always seeking volunteers to lead and assist with this ministry. Your time or contributions can make a huge difference in the lives of these children. Please join us in prayer for the success of this VBS and consider how you can be involved. You can contact Deb Peterson if you want to help or volunteer with this ministry or if you have any questions.

I am also excited to announce the success of our Parents Day Out program. We have seen such an increase in enrollment that we now have a waiting list. We are grateful for the support of our congregation and community and Leah and her staff in making this ministry a success.

Last reminder as we get into the summer months and we get busy with travel & vacations, there is no reason you can't enjoy Pastor Longman & Pastor Meyer's wonderful sermons with our live stream. Take full advantage of this if you cannot attend worship services this summer.

***Spread God's Grace***

***Grow In Christ***

***Care For Others,***

Mike

## FROM THE OFFICE



Any information you need put into our weekly **NEWS & NOTES** needs to be submitted to the office by **NOON** on **WEDNESDAY** of each week.

Any information you'd like put into the **CLARION** is due to the office by **NOON** on the **15th** of every month.



## FOOD PANTRY

Tuesday-Friday  
2 pm-4 pm

## PASTOR'S CARE FUND

Thursday & Friday  
2 pm-4 pm

## GENERAL OFFICE HOURS

Monday-Friday  
9 am -4 pm



Contact Us

### Holy Trinity Office

(479) 636-1135

office @holytrin.org

### Pastor Longman, Senior Pastor

elongman@holytrin.org

### Pastor Meyer, Associate Pastor

mmeyer@holytrin.org

### Tabby Michaelson, Office Admin

tabby@holytrin.org

### Krista Malone, Office Assistant

krista@holytrin.org



*Evelynn*  
I HAVE  
CALLED YOU  
BY NAME

**BAPTISM**

We welcomed Evelynn Kay Augustine, daughter of John and Brittany Augustine, to God's Holy family through baptism on Sunday, May 28th!



**CONFIRMATION**

Along with the baptism, May 28th was Confirmation Day as well! Wyatt Winters and Caden Adams were confirmed through the Rite of Confirmation!

**Wyatt Winters - Psalm 27:1**

*The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life, of whom shall I be afraid?*

**Caden Adams - 1 John 4:4**

*Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.*



## **CHURCH LIBRARY**

Our library has fiction and nonfiction books that are Christian based for ALL ages! DVDs, CDs, puzzles, and Bible study materials for groups or individuals are also available. No due dates or late fees! Please come enjoy our library!

## **NURSERY ROLL**

Attention all parents of 'littles' under age 3, we are re-starting our Nursery Roll ministry. We would like to share booklets, Bibles, and small children's books for parents to read with their child. The Enduring Faith Beginnings booklets and materials are designed to help our new parents share the love of Jesus from birth through the first three years of life. This will primarily be a "mailing ministry" and is funded by the church's education ministry. If you would like to add your child to the Nursery Roll, please contact the church office or Melinda Miller at [themillers2@cox.net](mailto:themillers2@cox.net) or 479-295-2978.



## **PINOCHLE**

**Friday, June 9th** will be our next date for playing cards. Hopefully you have your calendar marked and will be ready to help set up at 6:00 pm and get cards in your hand for play at 6:30. Don't forget to bring a little something to share for a snack. Looking forward to seeing everyone and perhaps a few new faces!



## **CHURCH BUS**

We offer rides to our Sunday services in the church van. The van does **NOT** have wheelchair access so riders will need to be able to get in and out with a hand from the driver. We are looking for drivers to help with this ministry as well. If you could help even one or two Sundays a year it would be greatly appreciated!

If you are interested call or text Ted Reinker at (409) 750-9633.







You are invited to the

# INSTALLATION

of Reverend Mike Meyer  
as Associate Pastor of Youth & Families

*Clergy are invited to vest with red stoles  
and to bring a verse and words of greeting  
as we will be laying hands on Pr. Meyer  
to bless him in his new position.*

Sunday | June 11, 2023 | 3 pm  
Holy Trinity Lutheran Church  
1101 W. Hudson Rd | Rogers, AR 72756  
Ice Cream Social to follow in the Life Center



## **SUNDAY SCHOOL**

Summer is upon us and we are so excited to kick off our Summer Sunday School program! Starting June 4th, our junior high and high school kids, led by Pat Collins and Amy Wright, will dive deeper into the gospel readings. Pat and Amy have also been working on several ideas for fun outings, ways to involve our older students with younger students, and encourage fellowship among peers. Our elementary and middle school students, led by Leah O’Ryan, Karen Kvasmo, and Kati Evans, will discover how different characters in the Bible served God and others with joy. The elementary teachers have fun crafts planned, as well as special activities with our older students!

Thank you to those that filled out our survey! Here are a few questions and ideas that have been mentioned that I would like to address briefly. First, we had a question arise about having consistent teachers. We are blessed to have a committed crew this year! We have 4 teachers between our junior high and high school classes and 2 for our elementary class. Our teachers have done an excellent job of being present this year. We have had a handful of Sundays that we called on our substitutes due to travel or illness, but overall the kids have seen the same teachers throughout the year. Thank you to our teachers for your commitment and service! We plan to carry this consistency into the future! Another concern mentioned is the time between early service and Sunday school. The Sunday School Action Team came up with the idea of having donuts and fellowship in the chapel and youth room starting at 9:15, or when early service dismisses, until 9:30 when opening begins. This is a new idea that we are testing out, if you have other ideas, please feel free to bring them to us! We are excited to hear some are interested in a pre-k program so we will work to try and implement a pre-k classroom this fall!

We would still love to hear from you! Surveys can be found in your box or on the table in the Narthex.

Blessings,  
Kati Evans  
kati.evans46@gmail.com





## **HTLC NIGHT AT ARVEST PARK**

We will be hosting a night of Arkansas Naturals baseball for our members who are interested in going! Join us **Thursday, June 15th** at Arvest Park as the Naturals take on the Frisco Rough Riders. The church will be paying for the tickets, so we will need those who are interested to sign up on the sheet in the Narthex. If you have any questions, contact Lee Landauer!



## **CRAFTY CREW**

We hosted a workshop day in May. 14 people attended. First ones were in at 10 am, and last ones left at 10:30 pm! Everyone worked on their own crafts and enjoyed visiting and getting projects completed. We are thinking workshops may be the way to go over the summer because everyone is so busy. For now we are suspending our monthly meetings and will plan another workshop day in the future. Happy crafting!



## **SMALL GROUP STUDIES**

Did you know that we have six Connection Groups available here at Holy Trinity? Six groups of 10-14 people are meeting regularly for a deeper dip into God's Word. Several of the groups are already at capacity, but three of the groups have openings and will be starting new studies soon. If you are interested in getting to know your fellow parishioners better, consider joining a group! You're always welcome!

### **Paul and Roberta Belviy**

*meets at the Tontitown Winery every other Thursday evening.  
They can accommodate up to 14 members there.*

### **Matt and Casey Bolte**

*meets at their home on 2nd and 4th Friday evenings.  
This is a great group for people with school age children.*

### **Dave and Christy Lehenbauer**

*meets in their home 2nd and 4th Friday evenings.*

These groups are open to any age, single or married. Sign up sheets with additional information, dates, and times are available in the narthex. These groups are limited in size, so add your name ASAP.

# VACATION BIBLE SCHOOL

## July 16-20, 2023



We are excited to share with you that we ARE having Vacation Bible School this year! All registrations (participants and volunteers) can be done online. Please go to the website below or use the QR code for information and to sign up to attend VBS and/or help with VBS. For volunteering, there are several different areas to help listed online. If you can't help all week, but can help with a day or two - we will take it! Any help is appreciated! Just be sure to fill in your availability.

If you have any questions, please contact Deb Peterson at [deborah0547@att.net](mailto:deborah0547@att.net) or (479) 586-6961

<https://vbspro.events/p/htlcvbs0716>

**SPREAD  
THE  
WORD!**





# HOLY TRINITY LUTHERAN CHURCH



## Parents' Day Out

April was a time to reflect on Christ's Resurrection. We know that Jesus loves each of us so much; that is why He died and rose on Easter morning! During Chapel and story times we reflected on this truth.

During May we are taking some of our classroom activities outside. We are working on our art and are hoping to do some water play as temperatures rise. We will also take time in May to discuss Christ's Ascension—celebrated on May 18—and Pentecost—celebrated May 28.

The playground is looking great thanks to you! The children are enjoying it and we're looking forward to adding more improvements as we grow. On the outreach board in the Narthex you'll find a wish list of playground items we think the children will enjoy. We couldn't teach and care for these children—what we love and are called to do—without your support! Thank you so much!







# *The Sermon Written on the Bottom of Your Pastor's Feet*

***The soles of the holy feet of God traverse the soil of the holy land of promise.***

To read any of the four Gospels you almost need a GPS. It's hard to keep up with where Jesus is at any moment in time. First He's a toddler in David's hometown, then He's growing up in Pharaoh's old stomping grounds. Then a few years later, He's taking a circuitous route back to the family village of Nazareth. And after John baptizes him, He's the ramblin' Rabbi. Into the wilderness, back to Galilee, to Capernaum, into the country of the Gadarenes, round about Jerusalem. Our Lord is here and there and seemingly everywhere. "Jesus was going about all the cities and all the villages," (Matthew 9:35). The soles of the holy feet of God traverse the soil of the holy land and promise. Why so much walking? Why didn't Jesus simply set up shop at a popular crossroads village or, better yet, the capital city? Let people come to Him. After all, folks were always searching Him out so they were sure to find Him. Part of the answer to that question is suggested way back in the life of Abraham. And the answer gets us to the heart of God's mission of love, the goal of the ministry, and why the feet of Jesus' messengers are so beautiful.

Shortly after we're introduced to Abraham, the patriarch of Israel, he travels to Egypt because of famine in Canaan, gets into trouble with Pharaoh, the Lord sends plagues upon the regal house, and Abraham exits Egypt laden with that land's spoils. Sounds familiar? It should. What happened to Abraham was a mini-exodus; he was blazing the trail that his descendants would take in their own exodus. When Abraham arrives back in the promised land, God tells him to look north, south, east, and west. "All the land which you see, I will give it to you and your descendants," the Lord says (Gen. 13:15). Then he tells Abraham to take a hike: "Arise, walk about the land through its width and breadth; for I will give it to you," (Gen. 13:17).

Go ahead, pull out your red pen and underline that last verse. It's key.

A custom in the ancient world – attested, for example, in Egyptian, Hittite, and Nuzi cultures – was to claim ownership of land by the symbolic act of walking upon it. *The soles of your feet wrote your signature upon the soil.* We see this same language elsewhere in the Scriptures, such as when God tells Israel, "Every place on which the sole of your foot shall tread shall be yours," (Deut 11:24). God repeats the same promise to Joshua (Joshua 1:3). That's also the reason behind the strange practice, recorded in Ruth, of exchanging ownership of property by the former owner handing his sandal to the new owner (Ruth 4:7). The shoes that had walked upon the land embody the land. To swap sandals is to exchange the land.



Thus, when God tells Abraham to traverse the length and breadth of the holy land, he's telling the patriarch to claim it as his own. This is more than a walk, even more than a pilgrimage; it is God's way of using human feet to demonstrate that here, in this place, on this land, he is establishing his kingdom on earth for the benefit of his chosen people. How beautiful are the feet of Abraham, for they bring the good news that this land is God's land, where they will be his people and he will be their God.

Now let's get back to Jesus, who never seems to sit still. Just like Abraham, Jesus also made a trip to Egypt early in His story. He had to flee when Herod was thirsty for His young blood. Later our Lord returned. He had His own mini-exodus, for He was following in the footsteps of Abraham and Israel, reliving and redeeming their lives. And just like Abraham took that symbolic journey around the holy land to claim God's gift of holy soil as his own, so Jesus began to do the same.

Wherever our Lord walked, he was doing more than teaching and healing. He was establishing the kingdom of God. Every place on which the sole of Jesus's feet trod, he was saying, "This is mine." The kingdom of God, you see, is not merely a spiritual kingdom, as if physical space has nothing to do with it. We are creatures of the soil. We are rooted to the very ground from which our first father came. Thus Christ claims real dirt as His own, for real sinners reside on real soil. Wherever Christ traveled, everywhere pressing into that dirt the imprint of His beautiful feet that bring the Good News of salvation.

I've always thought it odd that Isaiah says, "How beautiful upon the mountains are the feet of him who brings good news," (52:7). Why the feet instead of the lips or the mouth or the tongue of him who brings good news? I think we find the answer in the life of Abraham, and the life of the Seed in whom Abraham believed. These beautiful feet belong to messengers, Isaiah says, who bring the good news that says to Zion, "Your God reigns." In other words, these feet announce a kingdom, where God reigns over His people in grace and mercy. The mouth preaches, to be sure, but so do the feet. The feet say, "God has sent me to claim this place as His own, these people as His own, as those sinners among whom Christ reigns in peace."

Luther once said that the church is a mouth-house, for there God's Word is proclaimed. The church is also a foot-house, for there God claims this place for His kingdom, as the dirt upon which He announces peace to the world. How beautiful are the feet of God's servants – no matter if they're wearing cowboy boots or wingtips or sandals – for with those feet the Lord writes His own name into the soil of the sanctuary. The Father says, "This is the holy land. Right here is my Kingdom. In this place my Son is King. These people, the sons of Abraham, the brothers and sister of Jesus, will be my people and I will be their God."

With His own feet Christ once walked in the Garden to seek out fearful, naked sinners. There He made them a promise, that with His own heel He would smash the head of the serpent who had deceived them. With that heel, He did just that when He destroyed death by His own death upon the cross, and suffered His heel to be injected with the venom from the fangs of hell. Those feet – spiked by nails, struck by fangs – rose again to stand upon the earth in victory. And still they stand. Those at the foot of Jesus stand within the feet of His messengers who announce that we are forgiven, we are restored, we are remade in the image and likeness of Christ.

The next time you're in church, as you watch your pastor walk into the sanctuary, step to the baptismal font, step up into the pulpit, and walk up to feed you with the body and blood of Jesus – take a moment to thank God for those feet. They are beautiful, for they are God's way of claiming this place as His own and you as His own.

One of the most grace-filled, comforting, eloquent sermons you'll ever hear is written on the bottom of your pastor's feet



About the Contributor / Chad Bird

Chad Bird is a Scholar in Residence at 1517. He has served as a pastor, professor, and guest lecturer in Old Testament and Hebrew. He holds master's degrees from Concordia Theological Seminary and Hebrew Union College. He has contributed articles to Christianity Today, the Gospel Coalition, Modern Reformation, The Federalist, Lutheran Forum, and other journals and websites. He is also the author of several books, including the Christ Key & Limping with God.

# KIDS IN THE DIVINE SERVICE

## Why do we use candles in the Divine Service?

Imagine that you are attending a worship service 500 years ago. Since there are no lights, even during the daytime, the church is dark. How will you see what is going on? How will you see the pastor? How will you walk up to the altar to receive the Lord's Supper? As you probably guessed, one of the first uses for candles in church was to give light in the sanctuary. Actually, oil lamps were probably used until the fourth century when candles became more common.



## Is there more to using candles than just lighting the room?

With the invention of the light bulb, candles were no longer needed to light the church. That doesn't mean they lost their importance in the church. Candles have been used for hundreds of years to symbolize Christ's words when he said: "I am the Light of the world" (John 8:12). **Candles remind us that Jesus is the Light that has conquered the darkness of sin.** As you can see, candles play an important role in our worship.



**Parents:** When the candles are lit at the beginning of the service, remind your children that Christ is the Light of the world. Teach them that when the candles are lit, we are honoring our God and recognizing His presence in the sanctuary. He is really here just as He promised!

# KIDS IN THE DIVINE SERVICE

## What is an "acolyte"?

The acolyte is the person (or persons) who lights the candles before the service. The word acolyte comes from the Greek word *akolouthos* which means "follower." In English, the word acolyte sometimes means "attendant."

## Why do we use acolytes in the Church?

Acolytes have always been an important part of worship. For centuries, acolytes have attended to the service of God's people by helping the pastor in many different ways. In our churches today, acolytes

primarily serve by lighting the candles. Acolytes wear robes and sit apart from the congregation because they are helping the pastor to serve God's people during the service. Wow! What an important job!



### Parents:

During the Divine Service, point out the acolyte to your children. If they are too young at the time, encourage them that one day they will get the opportunity to be an acolyte. Remind them that being an acolyte is a very important job for children to have in the church.





**HOLY TRINITY SUNDAY**

**JUNE 4, 2023**



# FEED MY SHEEP

**APRIL 2023**

Total Households = 37 (113 people total)

*Food Pantry Statistics*

Adults (18-60) = 59  
Children (0-17) = 40  
Senior Citizens (61+) = 13  
Other (*Unknown*) = 1



# PASTOR'S CARE FUND

**APRIL 2023**

*These disbursements are from money designated for the Pastor's Care Fund. Your contributions bring a tremendous relief to your neighbors who are in difficult circumstances.*

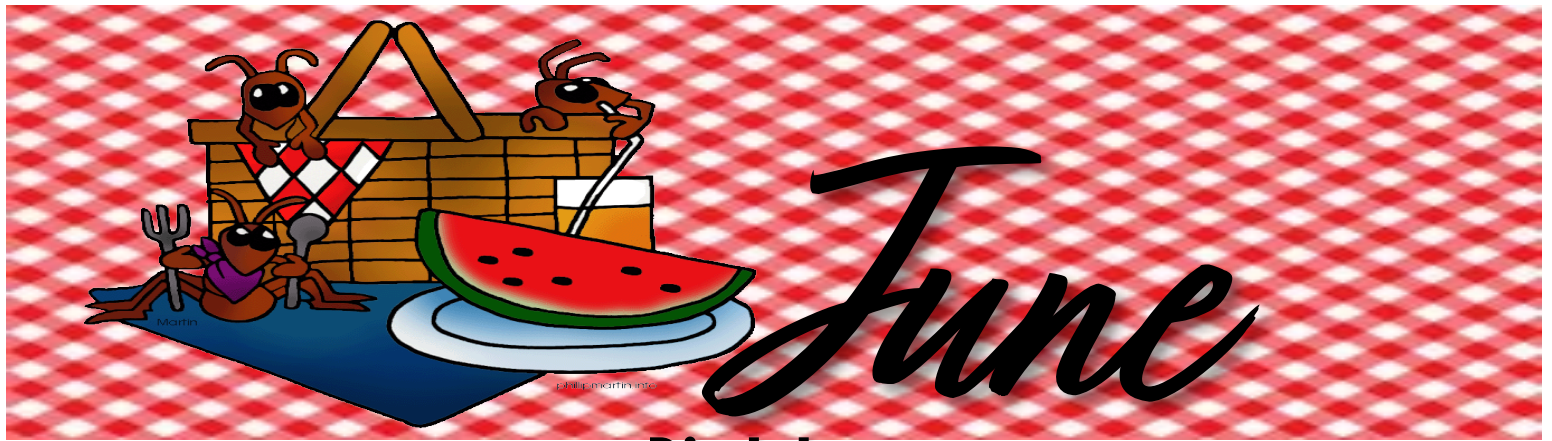


Total Households = 32

Utility Help = 15  
Rent/Mortgage = 0  
Motel = 17

Transportation = 0





## Birthdays

- |                            |                           |                          |
|----------------------------|---------------------------|--------------------------|
| <b>1 Hailey Budensiek</b>  | <b>11 Katie Uduhiri</b>   | <b>21 Alyson Lyles</b>   |
| <b>Addison Faust</b>       | <b>12 Remley Essner</b>   | <b>22 Brenna Neumann</b> |
| <b>3 Jen Ockinga</b>       | <b>13 Miranda McCarty</b> | <b>23 Josh Dunlap</b>    |
| <b>Robert Steeby</b>       | <b>14 Shirley Lewis</b>   | <b>Kathy Lavender</b>    |
| <b>4 Josephine Neumann</b> | <b>15 Amelia Gutche</b>   | <b>24 Heather Gutche</b> |
| <b>5 Jim Mayer</b>         | <b>16 Matilynne Bolte</b> | <b>26 David Blaske</b>   |
| <b>Jim Williams</b>        | <b>Nicci Driller</b>      | <b>27 Mason Dodge</b>    |
| <b>6 Ruthanne Miller</b>   | <b>Mike Hartwig</b>       | <b>Don Mayer</b>         |
| <b>7 Reanna Dunlap</b>     | <b>17 Jim Werner</b>      | <b>Werner White</b>      |
| <b>Michelle Hartwig</b>    | <b>18 Mike Button</b>     | <b>29 Xander Bublitz</b> |
| <b>Deborah Studyvin</b>    | <b>20 Lainey Brown</b>    | <b>30 Brayden Leech</b>  |
| <b>8 Valerie Gust</b>      | <b>Lisa Heilman</b>       | <b>Lauren Sanders</b>    |
| <b>10 Tyler Boyd</b>       | <b>21 Taylor Faust</b>    | <b>Brian Wunschel</b>    |

## Anniversaries

- |                                           |                                       |
|-------------------------------------------|---------------------------------------|
| <b>3 Brent &amp; Mary Grayson</b>         | <b>17 David &amp; Connie Heintz</b>   |
| <b>5 Joe &amp; Deb Peterson</b>           | <b>Mike &amp; Bettye Platt</b>        |
| <b>6 Derek &amp; Kori Bracht</b>          | <b>John &amp; Kathleen Thompson</b>   |
| <b>James &amp; Jan Sij</b>                | <b>18 Von &amp; Phyllis Von Holdt</b> |
| <b>Robert &amp; Connie Steeby</b>         | <b>20 Scott &amp; Heather Gutche</b>  |
| <b>13 Walter &amp; Millie Heyne</b>       | <b>21 Roger &amp; Dianne Gliedt</b>   |
| <b>14 Matt &amp; Casey Bolte</b>          | <b>29 Erika Leech</b>                 |
| <b>Mike &amp; Allie Krysl</b>             | <b>30 Jim &amp; Betty Mayer</b>       |
| <b>Jim &amp; Nell Werner</b>              | <b>Ted &amp; Erin Reinker</b>         |
| <b>15 Pastor Eric &amp; Donna Longman</b> |                                       |

# SERVING IN JUNE 2023



	<b>JUNE 4 (HOLY TRINITY)</b>	<b>JUNE 11 (PENTECOST 2)</b>	<b>JUNE 18 (PENTECOST 3)</b>	<b>JUNE 25 (PENTECOST 4)</b>
<b>READERS</b>				
8:00 AM	MARY FREVERT	SABRINA ISBELL	JOHN AUGUSTINE	ELAINE LAUNDEVILLE
10:45 AM	PAM PICKETT	LEE LANDAUER	SHARON DAVIS	PAM PICKETT
<b>GREETERS</b>				
8:00 AM	VERN SCHMIEGELOW & ELAINE LAUNDEVILLE	JUDY BANKHEAD & BETH KIKOEN	SAM & KATHY WELBORN	MIKE & LISA NELSON
10:45 AM	MIKE & BETTYE PLATT	LEE & ELAINE LANDAUER	JOHN & KATHLEEN THOMPSON	SKIP & TONI SHANE
<b>MEDIA</b>				
8:00 AM	JENA EISMA	JOHN JENKINS	DONNA WINTERS	BETH KIKOEN
10:45 AM	LEVI WRIGHT	JEAN GREGESICH	ZACHARY GUST	LEVI WRIGHT
<b>STREAMING</b>	MAC MACGOWAN	OWEN WINTERS	MAC MACGOWAN	OWEN WINTERS
<b>LEAD COUNTERS</b>	BILL & JEAN GREGESICH	BILL & JEAN GREGESICH	MAC MACGOWAN & HT MEANS	MAC MACGOWAN & HT MEANS
<b>LAWN CARE</b>	TEAM 4	TEAM 5 (GAS)	TEAM 1	TEAM 2 (EDGING)

**ALTAR GUILD  
ELDERS**

WENDIE FERGUSON AND BETH KIKOEN  
8:00 AM – ALLEN WINTERS  
10:45 AM – MATT BOLTE

**USHERS**

8:00 AM – TEAM A  
(VERN SCHMIEGELOW, COLBY ISBELL, SAM WELBORN, ZACH SANDERS, LOU HOLTZ, DAVID RAFFLE, LAURIE RAFFLE)  
10:45 AM – TEAM C  
(FRED LEWIS, PAUL BELVIY, KEVIN BROCKHOFF, DON MAYER, GIL CAMPBELL, STEVE GONZALES)



# June 2023



Holy Trinity Lutheran Church | Rogers, Arkansas

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
<b>4 HOLY TRINITY</b> <b>(FEED MY SHEEP)</b> 8 AM COMMUNION 9:30 AM EDUCATION/BELLS 10:45 AM COMMUNION	<b>5 PASTOR'S DAY OFF</b>	<b>6</b> 2-4 PM FOOD PANTRY 6:30 PM ELDERS	<b>7</b> 12 PM NEWS & NOTES DUE 2-4 PM FOOD PANTRY 5:30 PM CONFIRMATION	<b>8</b> 2-4 PM FOOD PANTRY	<b>9</b> 2-4 PM FOOD PANTRY	<b>10</b>
<b>11 PENTECOST 2</b> 8 AM WORSHIP 9:30 AM EDUCATION/BELLS 10:45 AM WORSHIP 3 PM INSTALLATION	<b>12 PASTOR'S DAY OFF</b>	<b>13</b> 2-4 PM FOOD PANTRY 6:30 PM COUNCIL	<b>14</b> 12 PM NEWS & NOTES DUE 2-4 PM FOOD PANTRY 5:30 PM CONFIRMATION	<b>15</b> 2-4 PM FOOD PANTRY	<b>16</b> 2-4 PM FOOD PANTRY 6 PM CARDS	<b>17</b>
<b>18 FATHER'S DAY</b> 8 AM COMMUNION 9:30 AM EDUCATION/BELLS 10 AM COMMUNION	<b>19 PASTOR'S DAY OFF</b>	<b>20</b> 2-4 PM FOOD PANTRY	<b>21</b> 12 PM NEWS & NOTES DUE 2-4 PM FOOD PANTRY 5:30 PM CONFIRMATION	<b>22</b> 2-4 PM FOOD PANTRY	<b>23</b> 2-4 PM FOOD PANTRY	<b>24</b>
<b>25 PENTECOST 4</b> 8 AM WORSHIP 9:30 AM EDUCATION/BELLS 10:45 AM WORSHIP	<b>26 PASTOR'S DAY OFF</b>	<b>27</b> 2-4 PM FOOD PANTRY	<b>28</b> 12 PM NEWS & NOTES DUE 2-4 PM FOOD PANTRY 5:30 PM CONFIRMATION	<b>29</b>	<b>30</b>	