

# CLARION

MARCH 2024

FROM PASTOR'S DESK



## Just a Minute with... Pastor Mike



The movie "El Cid" tells the 1000-year-old story of Rodrigo Diaz. He was a Spanish knight who almost single-handedly saved the kingdom of Spain from the invading Moors. The movie itself is based on truth. It spoke the truth when it showed El Cid's victories. It told the truth when it showed his death and how his generals tried to pretend he was still alive. The movie even accurately showed how they dressed his body in armor, strapped him to his horse, and tied a sword into his hand. Then it showed the body of the dead leader, charging out of the gates of the city, leading his men against the enemy.

The movie is very accurate...up to that point. Then, in a desire for a happy ending, the movie begins to lie. It shows the Spanish forces in the lead, routing the frightened Moors. But, in didn't happen that way in reality. The dead body didn't fool anyone. The charge failed and the defeated Spaniards ran away. They found out that a dead man is a poor leader.

In a stark contrast, you and I as Christians follow a living Lord. Over 2000 years ago, Jesus was crucified. Tens of thousands had been crucified before Him, but only Jesus — unexpectedly, unbelievably — came back to life. Since He did, the whole world is changed. Those who believe in Jesus as their living Lord are confident that death doesn't have the final word in their lives. Those who put their hope and their futures into the nail-pierced hands of the risen Lord Jesus know they will never be alone and nothing in the entire world can separate them from the love of God which comes to them through Jesus Christ.

At the end of this Lenten season, we will once again rightly proclaim, "Christ is risen! He is risen indeed!" Yes, we know that sort of thing doesn't happen...can't happen. But because Jesus was and is the sinless Son of God, He didn't have our limitations. Jesus DID rise! In the day that followed, Jesus' friends saw Him, ate with Him, talked with Him, and touched Him. Not just once, but numerous times. This is the most amazing and wonderful event in the history of the world and can't be denied. Jesus lives, and because He does, we know we follow a living Lord.

This truth has changed the world. I pray that it will change your life forever...your priorities...your purpose...your passions. It has mine, and I'm glad that I'll never be the same again!

Forever family in Jesus,  
Pastor Mike

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## FROM THE OFFICE

Any information you need put into our weekly **NEWS & NOTES** needs to be submitted to the office by **NOON** on **WEDNESDAY** of each week.

Any information you'd like put into the **CLARION** is due to the office by **NOON** on the **15th** of every month.



### **Holy Trinity Office**

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### **FOOD PANTRY**

**Tuesday-Friday**

**2 pm- 4 pm**

### **PASTOR'S CARE FUND**

**Thursday & Friday**

**2 pm- 4 pm**

### **GENERAL OFFICE HOURS**

**Monday-Friday**

**9 am - 4 pm**

# HOLY TRINITY NEWS



## HTY HANGOUTS - MARCH

Calling all youth, mark those calendars! Join Pastor Meyer and Pastor Longman for coffee on **Tuesday, March 5th** from **4-5pm** at *Iron Horse Coffee Company* in Rogers and on **Tuesday, March 19th** from **4-5pm** at *Airship Coffee* in Bentonville!



## PINOCHLE

**Friday, March 8th** will be our next date for playing cards. Hopefully you have your calendar marked and will be ready to help set up at 6:00 pm and get cards in your hand for play at 6:30. Don't forget to bring a little something to share for a snack. Looking forward to seeing everyone and perhaps a few new faces!



## HELPING HANDS

Our next volunteer Saturday at Helping Hands is **Saturday, March 23rd** from **8am-4pm**. Please join us in helping this unique mission by volunteering. Sign up sheet is in the Narthex. See Dave Ferguson for more details.

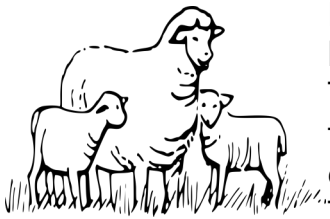


## CHURCH BUS

We offer rides to our Sunday services in the church van. The van does **NOT** have wheelchair access so riders will need to be able to get in and out with a hand from the driver. We are looking for drivers to help with this ministry as well. If you could help even one or two Sundays a year it would be greatly appreciated! If you are interested call or text Ted Reinker at (409) 750-9633.

## ENDOWMENT FUND

Holy Trinity Lutheran Church has an *Endowment Fund* which receives gifts and bequests that are invested in long-term high-quality stocks, bonds, and CD's. The interest, dividends and unrealized long-term gains of which can be used to support Christian Education, Outreach Programs, Scholarships (seminarians), capital Building and Ground improvements, Youth programs, Church Music, Technology and Building Fund(s). The income from these investments can also be used, with Voter approval to support ministry projects such as Grants for world mission projects, Mid-South District projects, Disaster Relief projects and grants to LMCS colleges and affiliated ministries' principle or the original gifts are not used to support the afore mentioned activities but only the capital gains and interest, the principle remains to continue producing additional monies to support Holy Trinity Lutheran Church growth and teaching the Gospel of Jesus Christ.





### **LENTEN MIDWEEK SOUP SUPPER**

During the season of Lent, join us on for midweek supper beginning at **5:30 pm**. We will be enjoying a meal together before Midweek Lenten Worship at 7 pm on **March 6th, March 13th, March 20th, and March 28th!**



### **NURSERY ROLL**

Attention all parents of 'littles' under age 3, we have restarted our Nursery Roll Ministry. We would like to share booklets, Bibles, and small children's books for parents to read with their child. The Enduring Faith Beginnings booklets and materials are designed to help our new parents share the love of Jesus from birth through the first three years of life. This will primarily be a "mailing ministry" and is funded by the church's education ministry. If you would like to add your child to the Nursery Roll, please contact the church office or Melinda Miller at themillers2@cox.net or (479) 295-2978.



### **VBS 2024**

Mark your calendars for July 14-18th! We are already working on Vacation Bible School! Please be praying about how God can use YOU to help with this important outreach!

## **Growing in Grace - Sunday mornings at 9:30 in the Chapel**

In February our kids worked together to spread Jesus' love by making Valentines and writing cards for our shut-ins.

Kids of all ages, please join us Easter morning for bible study, crafts, games, snacks and of course, an Easter egg hunt! All activities will begin in the Chapel shortly following early service! And don't forget to bring a friend!

Save the date for **Sunday, April 7th at 12:00!** The Growing in Grace Action Team is calling families of all ages to join us for Minute to Win It Mania! We will have lunch followed by several games that the whole family can enjoy!



Blessings,  
Kati Evans  
kati.evans46@gmail.com



Registration information and much more available at [midsouthlwml.org/district-convention](https://midsouthlwml.org/district-convention)

Save the Date!  
LWML Mid-South  
District  
Convention  
June 7-9, 2024  
Memphis, TN



### 1517 Regional Conference 2024 - May 3-4



This two-day conference in beautiful downtown Bentonville, Arkansas, will be full of speakers, music, and fellowship that will point you back to the limitless grace of God found in the gospel of Jesus Christ over and over. Don't miss this opportunity to rest and rejoice in the good news of all that God has done for us.

There will be a Podcast Pre-Conference this year on Friday, May 3rd, beginning at 12:30 pm at the RECORD, right across the street from the Meteor Guitar Gallery, where sessions will be held. See <https://holytrin.link/RC2024> for more information!

### HTY YOUTH GAME NIGHT

**Sunday, March 3rd** grab your **friends** and your **favorite games** and spend the evening with us in the Life Center for a night of games, fun, and Frito pies! **5-7 pm** will be the time for all the fun! Contact Pastor Meyer for more information!





**LBW**  
LUTHERAN BRAILLE WORKERS

### **Mission**

*Because God desires salvation for all...Lutheran Braille Workers freely shares the Gospel with people who are Blind or Visually impaired.*

### **Vision**

*all people in the world who are Blind or Visually Impaired have free access to the message of salvation through Jesus Christ.*

Lutheran Braille Workers exists to bring the Word of God to the 338 million people throughout the world who are Blind or Visually Impaired, completely free of charge, in Braille and Specialized Large Print.

Men, women, and children find hope in the Light of Christ through the Bible and other Christian materials provided by LBW in multiple languages in every part of the globe. LBW is one of the last remaining free resources available to them in which the Good News of Jesus is shared quickly and in high quality formats.

In over 80 years of ministry, Lutheran Braille Workers has produced and distributed over 15 million volumes of Christian material, in 40 languages, to people in 164 countries. LBW has never charged a recipient to receive these materials as we believe in freely sharing God's Word!

**We now have sample booklets along with the LBW Literature Catalog for you to share scriptures and Bible studies with those you may know with those who are visually impaired. These are located in the Narthex.**

# *Lent/Easter 2024*

## SERVICE SCHEDULE

**Sunday, March 3 - Worship with Communion  
8 am & 10:45 am**

**Wednesday, March 6 - Lenten Midweek Service  
10 am & 7 pm**

**Sunday, March 10 - Worship  
8 am & 10:45 am**

**Wednesday, March 13 - Lenten Midweek Service  
10 am & 7 pm**

**Sunday, March 17 - Worship with Communion  
8 am & 10:45 am**

**Wednesday, March 20 - Lenten Midweek Service  
10 am & 7 pm**

**Sunday, March 24 - Worship  
8 am & 10:45 AM**

**Thursday, March 28 - Maundy Thursday  
10 am & 7 pm**

**Friday, March 29 - Good Friday Service of Tenebrae  
10 am & 7 pm**

**Sunday, March 31 - Easter  
7 am - Sunrise Service  
10:45 - Worship with Communion**





# Jesus is Sweeter than Honey

Christ's resurrection does not merely negate the bitterness of sin; it changes it into a source of divine sweetness, embodying the promise of a new life for us and a restored existence overshadowed by heavenly hope.

A moment post-resurrection stands out in the innumerable important details in the Gospel narratives. It is a profound symbol (often overlooked) that sums up a higher truth about Christ's redemptive work and the life-altering power of his grace.

In Luke's Gospel (Luke 24:42ff), in particular, God unveils a poignant scene to us where Christ, having conquered death, sits down with his disciples to eat, an act that is both ordinary and extraordinary. Before them is this extraordinary, mind-boggling truth: Jesus has come back from the dead. And now, he wants to prove it by eating a simple, ordinary meal with them. But, it is the choice of food that is most significant. Jesus is given fish and honeycomb, which carries rich symbolism that transcends the immediate moment, offering a glimpse into the higher truth of Christ's salvific mission that affects us even today.

In the Old English translation of Luke, we encounter a nuanced detail often overlooked in modern renditions. The disciples present Christ not just with honeycomb but specifically with "beo-bread," a term that purposefully points readers to the Old English psalm's description of the Word of God as "swetran thonne hunig otthe beobread" — sweeter than honey or bee-bread [1] (Ps. 119:103). This subtle linguistic choice reframes the story, emphasizing the symbolic depth encapsulated in the honeycomb. In this offering, we find a blend of sweetness and sustenance, highlighting the multifaceted nature of Christ's redemptive work. As Abbot Aelfric of Eynsham says in one of his homilies, after his resurrection, Christ consumed roasted fish and honey's bee-bread: the roasted fish representing his suffering and the bee-bread his sweet divinity.

The fish is a familiar figure amongst Christians. It is a recurring symbol in the Gospels that stands out in church history as an emblem of Christ's suffering. The disciples are witnesses to his crucifixion, the ultimate sacrifice depicted in the imagery of the fish, which can be seen depicted thereafter in Christian art. Yet, post-resurrection, this symbol is not discarded; rather, it is consumed by Christ. The act of eating the fish becomes a poignant affirmation of victory over suffering and death. The scars of the crucifixion are not erased, but now, their meaning is transformed. Now, they are a testament of triumph, with the fish symbolizing Jesus' act of consummation.

fish, are not dismissed by the resurrection but embraced and redeemed. Christ's act of consuming the fish becomes an invitation for us to acknowledge and surrender our own sufferings to him, trusting in the life-changing power of his victory over our sin, this evil world, and the devil and his wicked angels.

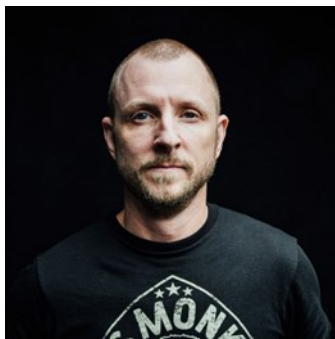


In parallel, but almost forgotten by modern Christians, is the honeycomb, or "beo-bread," a symbol of grace and mercy. And beyond its sweetness, the honeycomb also holds medicinal properties, offering healing and restoration. This choice of sustenance signifies the comprehensive nature of Christ's redemptive work. The sweetness of grace, depicted as honey, and the sustaining properties of bread (and all that means beyond simple, earthly food) converge in the honeycomb, underscoring the holistic salvation extended to all who hunger for heavenly satisfaction and respite. So Christ's resurrection does not merely negate the bitterness of sin; it changes it into a source of divine sweetness, embodying the promise of a new life for us and a restored existence overshadowed by heavenly hope.

More than that, Jesus comes to sit and eat with us too. That meal he partakes in after his resurrection is not reserved only for the disciples. It extends to the present and into the future to life everlasting. In the dichotomy of Christ's death and resurrection, in his suffering and grace, we find the meaning of our suffering and death and why we need the grace and resurrection of Jesus bestowed upon us. The challenges and trials we daily face, akin to the

Simultaneously, the honeycomb beckons us to partake in the sweetness of divine grace, especially at the Lord's Table, where we consume Christ's body and blood, which bequeaths forgiveness, a new life, and the promise of eternal salvation to us. It is a constant reminder that our sustenance and healing come not from our efforts, our hard-won daily bread, but from the inexhaustible source of mercy found only in Christ.

The "beo-bread" is our spiritual nourishment, embodying the promise that Christ's grace is readily available to sustain us on our pilgrimage from the cradle to the wedding feast of the Lamb. In this profound moment of shared sustenance, Christ communicates a higher truth that transcends time and culture, resonating with the deepest yearnings of the human soul. The fish and honeycomb, consumed by the resurrected Christ, become symbols of redemption that point us to the ultimate truth: we are destined to dine with him in heaven.



**CONTRIBUTOR | Donavon Riley**

Donavon Riley is a Lutheran pastor, conference speaker, author, and contributing writer for 1517. He is the author of the books *Crucifying Religion* and *The Withertongue Emails*. He is also the co-host of the *Banned Books* podcast.

# KIDS IN THE DIVINE SERVICE



## Hey! What happened to the “a” word?

There’s one word we often use in the Church that isn’t used during Lent. Usually we use it after responsories, antiphons and other parts of our worship. Have you guessed what the word is yet? If you guessed “alleluia,” then you are right. We stop singing and saying “alleluia” during Lent and won’t speak it again until Easter morning.

## What does “alleluia” mean and why don’t we say it during Lent?

“Alleluia” is a Hebrew word that means “Praise the Lord.” Since we focus on the sufferings and death of Jesus during Lent, we stop using this joyful word until we celebrate Jesus’ glorious resurrection. On Easter morning the first words you hear will be: “The Lord is risen. He is risen indeed! Alleluia!”



### Parents:

During worship, help your children to look for places in the service where “alleluia” has been omitted. Notice the red writing in the hymnal. These words will help to point out when and where we might use or refrain from using the “a” word.





# Holy week



# KIDS IN THE DIVINE SERVICE

## Why do we have a week called “Holy Week”?

Why would we refer to a week as being holy? The word “holy” means that it is from God. That’s why we call the Bible “holy.” It isn’t just any book. It is God’s living Word given to us for our salvation! The same goes for Holy Week. This is “God’s Week.” This is the week in the Church Year when Jesus actually paid for our sins and won our salvation!

## Which days are in Holy Week?

There are particular days during Holy Week that are extra special. During Holy Week we celebrate **Palm Sunday**, when Jesus went to Jerusalem and people celebrated His arrival; **Maundy Thursday**, when Jesus instituted the Lord’s Supper; **Good Friday**, when Jesus died on the cross; and **Holy Saturday**, when we await His resurrection on Easter Sunday!



### Parents:

During worship, help your children to look for other things in the church that are considered holy (i.e. God’s Word, the Sacraments, etc.). Ask them: “How does God use these things to give us His forgiveness?”



# FEED MY SHEEP

**January 2024**

*Food Pantry Statistics*

Total Households = 32

Adults (18-60) = 51

Children (0-17) = 27

Senior Citizens (61+) = 17

Other (Unknown) = 12



# PASTOR'S CARE FUND

**January 2024**

*These disbursements are from money designated for the Pastor's Care Fund. Your contributions bring a tremendous relief to your neighbors who are in difficult circumstances.*



Total Households = 56

Utility Help = 16

Rent/Mortgage = 14

Motel = 21

Transportation = 5

Other = 0

# March

## Birthdays

- |                      |                         |                      |
|----------------------|-------------------------|----------------------|
| 4 Sam Welborn        | 16 Rosalie Burr         | 24 Timothy Gibson    |
| 6 Walt Parsons       | Nadir Franco            | 25 Sabrina Isbell    |
| Holly Rodgers        | 17 Mike Platt           | 26 Ellie Griffin     |
| 7 Nate Gutche        | 18 Billie Mattes        | Alecia Gutche        |
| 9 Rev. Mike Meyer    | John Wildenborg         | Mackie Gregory       |
| Matt Yeager          | 20 Christopher Wahl     | Christian Dunlap     |
| 10 Aubrey Studyvin   | Skip Shane              | 27 Dave Ferguson     |
| Karen Kvamso         | Steve Moeller           | 28 Karen Lauderville |
| 11 Ainsley McClellan | 21 Cindy Clark          | Linda Parsons        |
| Danielle Roll        | Joe Raleigh             | Kathy Dickerson      |
| 12 Ray Eschenburg    | Shelby King             | 30 Kovyn Haney       |
| 14 Cassidy Brewer    | Jerry "Gerald" Sinclair | Paula Mattes         |
| Jan Emmons           | 22 Christopher Robeson  | Matthew Jones        |
| 15 Cole Brockhoff    | 23 Claryce Thomas       | 31 Stella Ned        |

## Anniversaries

- |                             |                           |
|-----------------------------|---------------------------|
| 11 David & Jennifer Black   | 22 David & Brenda Smith   |
| 13 Steve & Terry Throop     | 23 Phil & Annette Garling |
| 16 Paul & Lisa Heilman      | 27 Travis & Alisha Bracht |
| 19 Jody & Whitney McClellan | 30 James & Judy Hartmann  |



# SERVING IN MARCH 2024



**MARCH 3**  
*(LENT 3)*

**MARCH 10**  
*(LENT 4)*

**MARCH 17**  
*(LENT 5)*

**MARCH 24**  
*(PASSION SUNDAY)*

**MARCH 31**  
*(EASTER)*

**READERS**

8:00 AM  
10:45 AM

JOHN AUGUSTINE  
BRENT GARNER

MARY FREVERT  
AMY WRIGHT

JUDY JONES  
SKIP SHANE

LAURIE RAFFEL  
LEE LANDAUER

JALYNN THOMAS  
REV. JOHN LINDNER

**GREETERS**

8:00 AM  
10:45 AM

RICH RUMPF &  
MARIAN VENENGA  
JOHN & KATHLEEN  
THOMPSON

DEAN & NANCY  
EISMA  
SKIP & TONI  
SHANE

RAY ESCHENBURG &  
KAREN LAUNDERVILLE  
BILL & JEAN  
GREGESICH

VERN SCHMIEGELOW &  
ELAINE LAUNDERVILLE  
SHARON DAVIS &  
CLARYCE THOMAS

SAM & KATHY  
WELBORN  
PEGGY JONES &  
MAXINE REIHMAN

**MEDIA**

8:00 AM  
10:45 AM

JOHN JENKINS  
ZACHARY GUST

BETH KIKOEN  
JEAN GREGESICH

DAVID HEINTZ  
COOPER MEYER

JENA EISMA  
ZACHARY GUST

JOHN JENKINS  
JEAN GREGESICH

**STREAMING**

OWEN WINTERS

NATHAN DUNCAN

OWEN WINTERS

OWEN WINTERS

OWEN WINTERS

**LEAD COUNTERS**

JAMES HARTMANN &  
JUDY JONES

JAMES HARTMANN &  
JUDY JONES

JAMES HARTMANN &  
JUDY JONES

JAMES HARTMANN &  
JUDY JONES

JAMES HARTMANN &  
JUDY JONES

**LAWN CARE**

TEAM 3

TEAM 4

TEAM 5

TEAM 1

TEAM 2

**ALTAR GUILD  
ELDERS**





BRITTANY AUGUSTINE & TONI SHANE  
8:00 AM – ALLEN WINTERS  
10:45 AM – SKIP SHANE

**USHERS**

8:00 AM – TEAM A  
(VERN SCHMIEGELOW, COLBY ISBELL, SAM WELBORN, DAVID RAFFEL, LAURIE RAFFEL, MYRON RECOB)  
10:45 AM – TEAM C  
(FRED LEWIS, PAUL BELVIY, DON MAYER, GIL CAMPBELL, STEVE GONZALES)

# March 2024

Holy Trinity Lutheran Church | Rogers, Arkansas

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 <p>Easter Sunday at Holy Trinity</p> <p>7 am - Sunrise Service with Communion 8-10:30 am - Breakfast &amp; Activities 10:45 am - Easter Service with Communion</p>					<p><b>1</b></p> <p>2-4 PM FOOD PANTRY</p>	<p><b>2</b></p>
<p><b>3</b> <i>LENT 3</i></p> <p><b>(FEED MY SHEEP)</b></p> <p>8 AM COMMUNION 9:30 AM EDUCATION/BELLS 10:45 AM COMMUNION 5 PM HTY GAME NIGHT</p>	<p><b>4</b></p> <p><b>PASTORS' DAY OFF</b></p>	<p><b>5</b></p> <p>2-4 PM FOOD PANTRY 4 PM HTY HANGOUT 6:30 PM ELDERS</p>	<p><b>6</b></p> <p>10 AM WORSHIP 12 PM NEWS &amp; NOTES DUE 2-4 PM FOOD PANTRY 5:30 PM CONFIRMATION 7 PM WORSHIP</p>	<p><b>7</b></p> <p>2-4 PM FOOD PANTRY</p>	<p><b>8</b></p> <p>2-4 PM FOOD PANTRY 6 PM CARDS</p>	<p><b>9</b></p>
<p><b>10</b> <i>LENT 4</i></p> <p>8 AM WORSHIP 9:30 AM EDUCATION/BELLS 10:45 AM WORSHIP</p>  <p>Daylight Savings</p>	<p><b>11</b></p> <p><b>PASTORS' DAY OFF</b></p>	<p><b>12</b></p> <p>2-4 PM FOOD PANTRY 6:30 PM COUNCIL</p>	<p><b>13</b></p> <p>10 AM WORSHIP 12 PM NEWS &amp; NOTES DUE 2-4 PM FOOD PANTRY 5:30 PM SOUP SUPPER 5:30 PM CONFIRMATION 7 PM WORSHIP</p>	<p><b>14</b></p> <p>2-4 PM FOOD PANTRY</p>	<p><b>15</b></p> <p>12 PM CLARION DUE 2-4 PM FOOD PANTRY</p>	<p><b>16</b></p>
<p><b>17</b> <i>LENT 5</i></p> <p>8 AM COMMUNION 9:30 AM EDUCATION/BELLS 10:45 AM COMMUNION</p>	<p><b>18</b></p> <p><b>PASTORS' DAY OFF</b></p>	<p><b>19</b></p> <p>2-4 PM FOOD PANTRY 4 PM HTY HANGOUT</p>	<p><b>20</b></p> <p>10 AM WORSHIP 12 PM NEWS &amp; NOTES DUE 2-4 PM FOOD PANTRY 5:30 PM SOUP SUPPER 7PM WORSHIP</p>	<p><b>21</b></p> <p>2-4 PM FOOD PANTRY</p>	<p><b>22</b></p> <p>2-4 PM FOOD PANTRY</p>	<p><b>23</b></p> <p>HELPING HANDS DAY</p>
<p><b>24</b> <i>PASSION SUNDAY</i></p> <p>8 AM WORSHIP 9:30 AM EDUCATION/BELLS 10:45 AM WORSHIP</p>	<p><b>25</b></p> <p><b>PASTORS' DAY OFF</b></p>	<p><b>26</b></p> <p>2-4 PM FOOD PANTRY</p>	<p><b>27</b></p> <p>12 PM NEWS &amp; NOTES DUE 2-4 PM FOOD PANTRY</p>	<p><b>28</b> <i>MAUNDY THURSDAY</i></p> <p>10 AM WORSHIP 5:30 PM SOUP SUPPER 7 PM WORSHIP</p> 	<p><b>29</b> <i>GOOD FRIDAY</i></p> <p>2-4 PM FOOD PANTRY 7 PM TENEBRAE SERVICE</p> 	<p><b>30</b></p>
<p><b>31</b> <i>EASTER</i></p> <p>*SEE SCHEDULE ABOVE*</p>						